DR-2 Disclosure Summary Page

| Kierzek for City Council | | Status: | | Audited | |
|--------------------------|-------------------------------|--------------|----|--------------------|----------------------|
| Committee Type: | City Candidate - City Council | | ' | Statutory Due Date | 1/19/2015 |
| County: | Hamilton | | | Adjusted Due Date | |
| District: | 0 | | | Filed Date | 8/6/2014 12:22:18 PM |
| Committee Code: | 14151 | | | Postmark Date | |
| Political Party: | Not Available | | | Amendment Date | 8/6/2014 12:24:07 PM |
| Report Date: | 2014 | Candidate Na | am | ne: Kierzek, Heath | ner |

Treasurer

| Last Name: Bahrenfuss | | First Name: | Trish | MI: |
|---------------------------------|-----------|-------------|-------|----------------------------|
| Address: 1325 Des Moines Street | | | | • |
| City: Webster City | State: IA | Zip Code: | 50595 | Phone: 515-832-1214 |
| E-Mail: trshnkvn@q.com | | - | | |

Chairperson

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$58.69 |
|--------------------------------------|---------|
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$58.69 |
| Schedule B: Expenditure Total | \$58.69 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$0.00 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule B: Expenditures

Sch-B

| Kierzek for City Council | | |
|--------------------------|-------------------------------|---|
| Committee Type: | City Candidate - City Council | 1 |
| County: | Hamilton | 1 |
| District: | 0 | 1 |
| Committee Code: | 14151 | 1 |
| Political Party: | Not Available | 1 |

| Status: | Amended |
|--------------------|----------------------|
| Statutory Due Date | 1/19/2015 |
| Adjusted Due Date | |
| Filed Date | 8/6/2014 12:22:18 PM |
| Postmark Date | |
| Amendment Date | 8/6/2014 12:24:07 PM |

| • | Expenditure Committee ID | Expenditure Name & Address | • | Expenditure Amount |
|----------|-----------------------------|---|--------------------------|-----------------------|
| 8/5/2014 | Check # N/A | Power Up Youth 501 Bank St Webster City, IA 50595 | Dissolution Distribution | \$58.69 |

| Total Amount | \$58.69 |
|--------------|---------|
|--------------|---------|